## **APPLICATION**

## CREIGHTON MODEL Fertility *Care*™ **System**Practitioner Education Program – St. Paul

## **Directions:**

Fill out application completely. See the last page for mailing instructions and application fees.

| DA  | ΓΕ                             |                    | <b>SS</b> #                   |                                    |
|-----|--------------------------------|--------------------|-------------------------------|------------------------------------|
| 1.  | Name (Print)                   |                    |                               |                                    |
| 2.  | Name (Print)Las  Date of Birth | st                 | First<br><b>Age</b>           | Middle Sex                         |
| 3.  | Home Address                   |                    |                               |                                    |
|     | ]                              | Number and Street  | (P.O. Box)                    |                                    |
|     | City                           | State              | Zip Code (Postal)             | Country                            |
| 4.  | Mailing Address                |                    |                               |                                    |
|     | (If different from home add    | lress) Nu          | umber and Street (P.O. Box)   |                                    |
|     | City                           | State              | Zip Code (Postal)             | Country                            |
| 5.  | Telephone Home ()              |                    | Work ()                       |                                    |
|     | Cell ()                        |                    | If outside the USA, please in | ndicate country code and city code |
| 6.  | Fax ()                         |                    | 7. Email                      |                                    |
|     | If outside the USA, please i   | ndicate country co | de and city code.             |                                    |
| 8.  | Religion                       |                    | 9. Citizen of                 |                                    |
| 10. | Ethnic Origin                  |                    | 11. Your primary lan          | guage:                             |
|     | Are you fluent in a second     |                    |                               |                                    |
|     |                                |                    |                               |                                    |
| 12. | Spouse's Name                  |                    |                               |                                    |
|     | Spouse's Name                  | Last               | First                         | Middle                             |
| 13. | Number of Children             | Ages               | S:                            |                                    |

| STITUTION NAME                   | LOCATION    | DATES ATTENDED                              | DIPLOMA/DEGREE          | DEGREE                     |
|----------------------------------|-------------|---|-------------------------|----------------------------|
| NITIALS                          |             |   |                         |                            |
| High School:                     |             | From – To                                   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
| Trade or Vocational<br>Schools:  |             | From - To                                   |                         |                            |
| Jenous.                          |             |   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
| College or University:           |             | From - To                                   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
| Graduate or                      |             | From - To                                   |                         |                            |
| Professional:                    |             |   |                         |                            |
|                                  |             |   |                         |                            |
|                                  |             |   |                         |                            |
| OCCUPATIONAL                     | INCEODY C.  | 1 . 1                                       |                         |                            |
| never employed out               |             | a complete list of occupat to question 16). | ions beginning with the | most recent. (1)           |
|                                  | ITI F       |   | DATEC                   | EMPLOYED                   |
| OCCUPATION/T                     |             | LOCATION                                    | DAIRS I                 | D. VIELA <i>I</i> Y D. I J |
| OCCUPATION/T                     | 111/12      | LOCATION                                    | DATES                   | EMIFLOTED                  |
| 1)                               |             | LOCATION                                    | DATES                   | EMITLOTED                  |
|                                  |             | LOCATION                                    | DATES                   | EMITLOTED                  |
| 1) Responsibilities:             |             |   |                         |                            |
| 1) Responsibilities:             |             | LOCATION son for leaving                    |                         |                            |
| 1) Responsibilities: Full timePa | art TimeRea | son for leaving                             |                         |                            |
| 1) Responsibilities: Full timePa | art TimeRea | son for leaving                             |                         |                            |

| Responsibiliti   | es.  |                      |                |                |               |                              |
|--|--|----------------------|----------------|----------------|---------------|------------------------------|
| Full time  | Part Time  | Reason for           | r leaving      |                |               |                              |
| OCCUPATION 4)  | ON/TITLE   | LO                   | CATION         |                | DATE          | S EMPLOYED                   |
| Responsibiliti   | es:  |                      |                |                |               |                              |
| Full time  | Part Time  | Reason for           | r Leaving_     |                |               |                              |
| 6. If you are a Ho   | omemaker, state th   | ne number of         | years:         |                | Full-Time     | or Part-Time                 |
| 7. Have you ever   | done volunteer w   | ork? Yes _           | No             | _ Specify:     |               |                              |
|  |  |                      |                |                |               |                              |
|  |  |                      |                |                |               |                              |
|  |  |                      |                |                |               |                              |
|  | F  | FAMILY PL            | ANNING I       | NVOLVEME       | NT            |                              |
| 8. Have you wor  |  |                      |                |                |               | P) Program?                  |
| 8. Have you work (If not, skip to  | ked in any of the f  |                      |                |                |               |                              |
| (If not, skip to   | ked in any of the f  |                      |                |                | Planning (NF  | P) Program?  DATES From - To |
| (If not, skip to   | ked in any of the f<br>#32.)   | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to   | ked in any of the f<br>#32.)<br>ITLE   | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor   | ked in any of the f<br>#32.)<br>ITLE   | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  | ked in any of the f<br>#32.)<br>ITLE   | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  | ked in any of the f<br>#32.)  ITLE  r  ator  | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordina  | ked in any of the f<br>#32.)  ITLE  r  ator  | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordina  Secretary/Bookke  | ked in any of the f<br>#32.)  ITLE  r  ator  | following cap        | acities in a   | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordinat  Secretary/Bookke  Consultant  Other                                      | ked in any of the f #32.)  ITLE  r ator eeper  primarily   "paid"  | YES  YES  d" or "vol | NO NO unteer"? | Natural Family | Planning (NF  | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordinat  Secretary/Bookke  Consultant  Other  Indicate whether  9. Where have the | ked in any of the f #32.)  ITLE  r ator eeper  primarily   "paid"  | YES  YES  d" or "vol | NO NO unteer"? | Natural Family | Planning (NF. | DATES                        |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordinat  Secretary/Bookke  Consultant  Other  Indicate whether  9. Where have the | ked in any of the fragrand with the fragrand wit | YES  YES  d" or "vol | NO NO unteer"? | Natural Family | Planning (NF. | DATES<br>From - To           |
| (If not, skip to a  T  Medical Advisor  Nurse Practitione  Program Director  Teacher Coordina  Secretary/Bookke  Consultant  Other  Indicate whether  9. Where have the  | ked in any of the fragrand with the fragrand wit | YES  YES  d" or "vol | NO NO unteer"? | Natural Family | Planning (NF. | DATES<br>From - To           |

| LOCATION  | TITLE  | SPACE RENTED OR DONATED   |
|---|--|---------------------------|
| Social Agency   |  |                           |
| Hospital  |  |                           |
| Independent NFP Center  |  |                           |
| Public Health Clinic  |  |                           |
| Public Family Planning Clinic   |  |                           |
| Other   |  |                           |
| 20. In what method(s) of Natural Fam 21. What other method(s) of family pl                                  | anning do you (did) you recommend                        | to clients?               |
|   | Group or Group or ing ing do/did you encourage?          | ☐ Individual ☐ Individual |
| 24. Have you had a physician work  If yes, explain the physician's  | ing with you (at all) in your NFP wor                    | k? Yes No                 |
| 25. If a physician has worked with you Self-training Informal training Semi-formal training Formal training | you, give name and address of physic received up to now? | ian.                      |

| 21. | II inic | ormal, semi-formal or formal training received, where and by whom were you trained?   |
|-----|---------|---|
| 28. | . What  | was the duration (in hours or days) of your training?   |
| 29. | If prev | iously certified, give name(s) of certifying individuals/organization.  |
| 30. | How     | useful has your training been?  |
|     |         | Extremely useful Not Sure Little use No Use at All  |
| 31. | In wh   | at areas do you feel your training has fallen short of your need?   |
|     |         | Scientific Basis of the Method(s)   |
|     |         | Psychodynamics of Use of the Method(s)  |
|     |         | Human Sexuality   |
|     |         | Teaching Methodology  |
|     |         | In-service Training and Supervision   |
|     |         | Study of Use of Method(s) in various circumstances (e.g. breast-feeding, off birth control pill)  |
|     |         | Study of Difficult Cases  |
|     |         | Other (Please specify)  |
| NO  | TE: (   | Complete the following questions, even if you have not previously been involved in NFP.   |
|     | How i   | mportant do you consider the following provider attributes on a scale of 1-4? Absolutely Not Important 2 = Not Important 3 = Important 4 = Very Important |
|     |         | Female  |
|     |         | Female in reproductive years  |
|     |         | A Natural Family Planning user-acceptor   |
|     |         | A user-acceptor of the natural method being taught  |
|     |         | Married   |
|     |         | Married with Children   |
|     |         | Well educated   |
|     |         | Well trained in NFP   |
|     |         | Confident in NFP  |

|     | <b>How important do you consider the following provider at</b> 1 = Absolutely Not Important 2 = Not Important 3 =      | tributes on a scale of Important 4 = V | <b>f 1-4?</b><br>Very Important |
|-----|--|--|---------------------------------|
|     | Confident in NFP method being taught   |  |                                 |
|     | Willing to refer for psycho-social counseling (e.g.  | marriage, family)                      |                                 |
|     | Willing to refer for medical problems  |  |                                 |
|     | Willing to refer for artificial contraceptive method   | S                                      |                                 |
|     | Willing to refer for induced abortion  |  |                                 |
|     | Similar social class background to that of client  |  |                                 |
|     | Similar age to that of client  |  |                                 |
|     | Socially acquainted with clients (e.g. same church,  | same community)                        |                                 |
|     | A medical orientation  | • /                                    |                                 |
|     | A family orientation   |  |                                 |
|     | Stable in particular vocation  |  |                                 |
|     | Open to criticism, failure   |  |                                 |
|     | Non-judgmental/supportive  |  |                                 |
|     | Friendly/cheerful  |  |                                 |
| •   | 33. Please indicate <b>methods of family planning</b> you have us (Indicate if combinations of methods used)           |  |                                 |
|     | Currently  |  |                                 |
|     | 2 <sup>rd</sup> Most Recent  | Length of Use                          |                                 |
|     | 3 <sup>rd</sup> Most Recent  | Length of Use                          |                                 |
| 2.4 |  | Length of 050                          |                                 |
| 34. | Satisfaction with use of current method.   |  |                                 |
|     | 1 = Very Unsatisfied 2 = Unsatisfied 3 = Unsure Your own evaluation (one number) Your spouse's evaluation (one number) | 4 = Satisfied                          | 5 = Very Satisfied              |
| 35. | Confidence with use of current method.   |  |                                 |
|     | 1 = Very Unconfident 2 = Unconfident 3 = Unsure Your own evaluation (one number) Your spouse's evaluation (one number) | 4 = Confident                          | 5 = Very Confident              |
| 36. | Receptivity to an unplanned pregnancy.   |  |                                 |
|     | 1 = Very Unreceptive 2 = Unreceptive 3 = Unsure Your own evaluation (one number) Your spouse's evaluation (one number) | 4 = Receptive                          | 5 = Very Receptive              |

| 37.             | Reason for use of current method  ☐ To Achieve Pregnancy ☐ To Space Pregnancy ☐ To Avoid (Limit) Pregnancy   |                             |                      |  |  |  |
|-----------------|--|-----------------------------|----------------------|--|--|--|
| <b>CO</b> 1 38. | NFIDENTIAL/PERSONAL INFORMATION  Do you have any physical or mental health condition, with or without  | □Yes                        | □No                  |  |  |  |
|                 | accommodation, which in any way impairs your capability to practice or in any way poses a risk of harm to your patients/clients?   | _ 133                       |                      |  |  |  |
| 39.             | In the past five years, have you used any illegal drugs?   | □Yes                        | □No                  |  |  |  |
|                 | If you answered "Yes" to questions 38 or 39, please explain completely on a separate sheet application.  | of paper and                | attach to            |  |  |  |
| 40.             | Are you currently free of any illegal drug use? If no, please explain.   | □Yes                        | □No                  |  |  |  |
|                 | If you answered "No" to question 40, please explain completely on a separate sheet of paper  | er and attach               | to application.      |  |  |  |
| 41.             | Two new organizations, <b>Fertility</b> Care <b>Centers of America</b> and <b>Fertility</b> Care <b>Centers International</b> , have been introduced. These new organizations are designed to unite <b>CREIGHTON MODEL Fertility</b> Care Centers nationwide and worldwide. Please note: any Practitioner or Center must become an affiliate or participate in an affiliated program to order <b>CREIGHTON MODEL Fertility</b> Care <b>System</b> teaching materials for client instruction.   |                             |                      |  |  |  |
|                 | It is important for your understanding of this program that you read, then sign a statement:   | nd date the f               | Collowing            |  |  |  |
|                 | I understand upon completion of the CREIGHTON MODEL Fertility Can Practitioner Education Program, in order to purchase CREIGHTON MODE teaching materials, I will need to become an affiliate or participate in an Fertility Care Centers of America or Fertility Care Centers Internation  | DEL Fertility affiliated pr | y <i>Care</i> System |  |  |  |
|                 | SignatureDate  |                             |                      |  |  |  |
|                 | Check one:   |                             |                      |  |  |  |
|                 | ☐ I intend to teach for an existing affiliated center:   |                             | (Name).              |  |  |  |
|                 | ☐ I intend to establish a new affiliated center upon completion of the educati   | on program.                 |                      |  |  |  |
| 42.             | ESSAY: Please answer the following question in approximately 500 words on  | a separate sł               | neet of paper.       |  |  |  |
|                 | "Why is teaching the CREIGHTON MODEL Fertility Care System and present and present to the component of the c | king to becon               | ne a                 |  |  |  |
| 43.             | Please attach a recent snapshot of yourself to the front of this application.  |                             |                      |  |  |  |
| 44.             | Have <b>one letter of reference</b> sent under separate cover directly to the Program  | Director.                   |                      |  |  |  |
|                 |  |                             |                      |  |  |  |

| Your applica | tion will be reviewed v | when all of the following items have been received. |  |  |
|--------------|-------------------------|---|--|--|
| 1.           | Completed application   | n and essay   |  |  |
| 2.           | <ul> <li></li></ul>     |   |  |  |
|              |                         |   |  |  |
| 3.           |                         |   |  |  |
| 4.           |                         |   |  |  |
|              |                         |   |  |  |
|              | Type of card:           |   |  |  |
|              | Card Number:            |   |  |  |
|              | Expiration Date:        |   |  |  |
|              | Security Number:        |   |  |  |
|              | Amount:                 |   |  |  |

## Apply early! Advance preparation is required.

**Application deadline: September 10, 2022** 

Applications received after September 10, 2022 will be charged \$200 late Fee.

Application information will be used for evaluating applicant acceptance, not for treatment purposes. The application will be kept as part of the Education Program's academic or continuing education's records.